



**District Level Water Analysis Laboratory Uttar Pradesh Jal
Nigam , Rural , Hapur (205101)
Test Report**



TC-8604

Test Report No.	UPJN/HPU/578	Issue Date	21-04-2026
URL	NA	Location of Testing	Laboratory District Lab Hapur
Latter No.	/WATER SAMPLE		
Customer's Name Address	ANGEL INTERNATIONAL SCHOOL PILKHUWA,HAPUR		

Sampling Method : UPJN(R)QSP/02/2.9
Sample Description:- Liquid transparent and colourless liquid received at ambient condition.

Basic Details of Sample

District	HAPUR	Block	PILKHUWA
Gram Panchayat	Village	PILKHUWA
Habitation	ANGEL INTERNATIONAL PILKHUWA,	Location	ANGEL INTERNATIONAL PILKHUWA HAPUR
Water Source	R.O WATER	Sample ID	UPJN/HPU/578
Sample Collector	AJAY KUMAR	Date of Sampling	
Depositor	AJAY KUMAR	Receiving Date	
Discipline Sample	Chemical	Analysis start Date	20-04-2026
Packaging Type	Plastic Bottle	Analysis Completion Date	21-04-2026
Group	Water	Quantity	2 Litre.
Temperature: 25±2 0C	25 0C	Humidity (50%±15%)	50%

Technical Data of Analysis

S. No.	Test parameters	Observed Value	Specific requirements as per IS 10500		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	pH @25 0C	7.78	6.5-8.5	6.5-8.5	IS 3025 (Part II): 2022
2	Turbidity (NTU)	1.8	1	5	IS 3025 (Part 10): 2023
3	TDS, mg/l	490	500	2000	IS 3025 (Part 16): 2023
4	Chloride (as Cl), mg/l	17.99	250	1000	IS 3025 (Part 32): 2019
5	Total Alkalinity (as Na ₂ CO ₃), mg/l	288	200	600	IS 3025 (Part 23): 2023
6	Total Hardness (as CaCO ₃), mg/l	180	200	600	IS 3025 (Part 21): 2019
7	Calcium (as Ca), mg/l	104	75	200	IS 3025 (Part 40): 2023
8	Magnesium (as Mg), mg/l	25	30	100	IS 3025 (Part 46): 2023

1. This Test Report only to the particular sample(s) submitted for Analysis.
2. This Test Report shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained
3. The test results reported in this Test Report are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.
5. Water Sample is not Collected by us.

Prepared by

Authorized Signatory
(Shrutika Kanhara)